A. G. Peck, of Cohoes Fails, has purchased for \$185,000, the Mack ross estate on which the Lakes of Killarney are situate in Ireland. Americans will soon own Ireland. Then an Anglo Saxon altiance will be in order to learn how England would treat us If we were in Ireland,

Robert G. Ingersoll is dead. Ingersoft was misunderstood by many good. people while he in turn had no conception whatever of the teachings of christianity. What he said was christian doctrine was as unlike as a man of straw is to a real man. Ingersoli "saved?" clarmed that either the universe was nelf-existent or it was created by a the first was less difficult to believe than the last. He said he would rather believe that matter without intelligence was more possible to exist than an intelligent, all-wise creator. Such logic would not hold with any person of good reasoning. However, Ingersgil was a good man and his chances for the future are infinitely better than those of many who held themselves to ballotier.

Fine regular troops in the Philippines now are disgusted with Ohis and his Incompetency. The transport Indiana which arrived in San Francisco the 23rd had on board a large number of their terms of enlistment having expired. The regulars said:

we have are not allowed to light, so what can you expect? I tell you the boys were disgusted when, by quick work, tieneral Lawton surrounded a body of insurgents and had them at book in answer to his tenets on religion. bis mercy; then orders came from Otis to come back. Otis is the man to blame. The English language contains no word which expresses his incompetency adequately. Send a general to the island if you would conquer them."

Doctor Brann said:

"Mr. Ingersoll was an ignorant man He had wit and talent, but he spoke of subjects which he had not studied, and ridical to the island if you would conquer them."

Martin Hendeck, Company F, U. S.

'Otis is a dead one and we have not not, after a year's light, be in a worse exposed by Calvin, position than at the beginning of the campaign." The above was the substance of

every returning regular's story, all agreeing that Otis is absolutely incompetent and that our arms cannot be successful until Otis is removed. The soldier boys do not go to the bottom of the trouble which originates with Wm. McKinley, the president without backbone enough to do what he beleves is right without regard to public sentiment. Had McKinley only Mother perer would have been a war light." with the Philippines. And now if he had the backbone he would recall the tor of the Les Avanue Congregational army, only holding a conting station, conclude a peace treaty and assist to re-build the homes of the poor people his army has ruthlessly destroyed, at upholder of the heistian faith has. The

conclude a pacet resty and are as in the control of the poor people is army har rathleasy desired the control of the poor people is army har rathleasy desired the control of the poor people is a property. The harm done, however, can never be repaired.

We are paired to hear that some of the American soldiers in the Philippines-have been guilty of assacrington or the property of the property of the poor people is the poor people in the poor people in the poor people in the property of the p

thorities at Washington. If the army Church, said officers at Manila 'gnore such a horri- 'It is a question that cannot be anthem is in order.

#### Comments on Ingersoll.

and priests to give Mr. Ingersol a fearful tongue ashing after he died must must feel disappointed after readthe following special to the St. Louis Republic from New York;

New York, July 27 .- Will Ingersoil be saved? is the question of the bour. Here are some opinions on the subject

The Reverend Doctor D. J. Stafford of Bob Ingersoll, I hope was hourst. If he was, there is a chance for him."

The Reverend George H. Hepworth New York: "The question you ask me is some thing-like this: 'Admitting that Colonel Ingersoil was sincese, and admitting also better nature of a man who might have that he was in the wrong, 'can be be

"How can any same man answer that question except in the affirmative? We self-existent being, and to his mind judge a man by his actions, which very frequently miscrepresent the man's heart. Our judgement therefore is faulty and often unjust, thed judges a man by the uni fate." standard of motive, and, therefore, agrest many people whom, we would down because we don't know spough to save them, will sit in a high place in the horeafter. For that matter, when we get to heaven we shall and some there whom we never expect to see, and we shall not find others whom we may look for.

HONEST MEN OG TO REAVEN.

"Admitting that Ingersoll was honset in his doubte, I can only say that I prefer his honest doubts to the half belief or the make believe of too many who think they are thinkers, and too rarmy imagine them regulars who were returning home, solves to de orthodox. If I read the New Testament aright. I am eues that the spirit which pervades it is on the side of this statement. Every honest man will go to "We have made no headway in the Philippines whatever. We have no heaven, for the other place is not large general and not enough men, and these enough to hold him."

cuted things he knew only by haif. spent a portion of summer with him at Long Branch, and remember his surprise when I told him that the Catholic church erlough men in the Philippines. With lated as much as he did the theory of a General Lawton in command we would total depravity and of predestination, as

> "Ingersoll never studied and never knew the philosophy of the Catholic charch, and when he attacked it we taughed at his ignorance. He was no philosopher. I have heard him lectury several times, but never heard him show any swidence of a philosophiest mind.

"No intelligent man can be honest who denies the existence of a supreme being. St. I'aut calls the Romans inexcusable beause they did not see that the created unconsulted his own sense of right and of a supreme being. To deny his existence force for protection against the great

Church, Brooklyn:

same right to sal ... on that the most loy-

ble insult to the faith of the Catholic swered without being missanderstood, branded tLV on left thigh which will soldiers who are fighting for their Two or three sermons and lectures might country in the Philippines, the presi- be preached without making it any cleardent and the secretary of war should er. Our Lord said of those who erucified be made to understand that action by him that they should be forgiven, for they knew not what they did. The first thing would have to excuse Ingersoil for would be his sine against truth. But I do not Those was expected the ministers think God held St. Paul personally responsible for his acts while persecuting the Christiane, God condemns no man who supposes he is in the right, nor do we hold a child guilty for sins of innocent 1gporance."

The Reverend Doctor Charles A. Dickey of Bethany Presbyterian Church said; "I never saw Mr. Ingersoll. I never hand him speak, I was once mistaken for him by St. Patrick's Church, Washington: "Poor a friend, but I have always felt sorry for his blindness, and I foundly hope that the great mercy of God has forgiven the wrong he did. I have always believed that a mistaken notion of Christ, of Christians and of Christianity warped the been a noble defander of , the very truth that be blindly asseiled, if he had enjoyed a different environment. Mr. Ingersoil knows the truth now, and I believe that he had in pis nature a love of truth that will make him satisfied with whatever a good God may decree as his eter-

The Reverend W. A. Bodine, rector of the Protestant Church of the Savior,

"I do not know why an agnostic, if houest in his beliefs, shout not enter the kingdom of beaven."

The Rev. F. P. Briggs of Wilmington Dat ., who is supplying the pastorate of the First Baptist Church, said:

"With a man like Ingersoll and his wide influence over others, there is much that has to be considered in answering the question. Off-hand, though, I never knew or heard of agnostic, I should be inclined to say that he, would be forgiven. His character on a may was nonessitable. and whatever may have been his beliefs, they were, we must believe, sin-

BORTON MINISTRES. Republe Special.

Boston, July 22 .- The Reverend A. A. Borle, Congregationalist, said:

"Colonel Ingersoll was a brave, chivalrons, high-hearted man, resolute in his champtorship of what he believed to be true, infinitely more to be respected than certain critical infidels who discredit both the gospel and the Bible by covert insinuations. Peace to his ashes."

The Reverend Doctor Field of St John's Episcopal Church sald: "The less said about Ingersoll the bet

ter, it seems to me. I would not want to be in his shoes." WANTED:-At Pardue's, chickens

and eggs for cash. Coal Oil Johnny is drawing his \$10,-000 salary very quietly. Wonder whether His Excellency, Aguinaldo of Santa Fe, gets any rake off?-Deming

iverse around them implied the existence government to its demand for a rangue wrong instead of catering to the rab- is to deliderately sout one's eyes to the losses its people have sustained at the ight."

In a loss of cattle rustlers lately. They have organized a ranger force of their plying to the receiver. own and we doubt not, more effective service will be randered and the coun-"The honest sk lie has, I believe, the try rid of the maranders. Denver Stockman.

I have in in my pasture a gray mare be sold for pastorage Monday July 31 CHAR, SWANSON.

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